

The oliversity or title State of Man Manny DROBOSEP AMENDA THE STATE FS-10-A (08,4/35) 75 W. Perkar Street Mailing Address: 58050 103030000 Agency Code: Amendment #: 002 5895-21-3110 **Project Number:** Contros Ty Elicit Tellick E-mail Address: eherrick@bayshore.k12.nv.us_ INSTRUCTIONS MAN Submit the original and thouse copies directly to the same State Educate submit this form to Grants Finance. inis ionnie Personnel positions, number and type Equipment items having a unit value of \$5,000 or more, number and type Minor remodeling \$1,000, พากเกษีรัชกาษานูประชาการ Any increase in the total budget amount. Amendment # at of the If extra room is needed for explanations, expand the rows using the row breaks on the • Po not use the ES 10 A for request time a project extension CHIEF AUMINISTRATURS By signing this report, I certify to the best of my expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the reublect metas timinal is villed and time that the proposition of the statements false claims of the Section 1001, and Jitla 31, Section 3372-33750 and 5001-5012). Date: 10 200 200 FOR DEPARTMENT USE ONLY Program Approval: Date: Finance: Logged Approved.

1 of 2

10/4/22 TU.30 AIVI

