## DODOCED AMENDMENT FOR

DALE PROJECT AT PROJEC

FS-10-A (03/15)

		Required Field
Agency Name: _ Mailing Address: _	Bay Shore Union Free School District  75 W 3: 4 - 1 2: (al Street	Suffolk
		not a series of the series of
Agency Code:  Project Number:	5891-21-3110	Amendment #: 001
Contract #.		
Contact Person	,	
E-mail Address:	eherrick@bayshore.k12.ny.us	
Submit the original and two	o copies directly to the same State Education De	partment office where bud

- This form negationly be submitted
  - Personner-positions, number and type-
  - Equipment items having a to the state of t

submit this forming Grants Finance

- Minor remodeling
- Any increase in the ราบเล่าบนิสายสิน
- Amendment # at top 1000 to 1
- If extra room is needed for explanations
- Do not use the FS-10-A for requesting a project extension.

By sign and the sign of the si	1		
expenditures, dishursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of	of the		
Federal (or State) award. I am aware that a to the state of the			
subject me to criminal, civil, or administrative penalties or fraud, false statements, false claims, or otherwise, (U.S. Code Title			
18, Section 1001 and the 35-Section 2739 37 30, and 3 Pool 2, 2 2 12 1			
ht ()			
Signature:	· · · · · · · · · · · · · · · · · · ·		
FOR DEPARTMENT USE ONLY			
Program (provide management)			
Finança	ı I		
Logged	8		

